



# Club Health Assessment for District 36 G through October 2018

| Club Number                          | Club Name               | Charter Date | Status  | Membership                  |                   |                     |   |                 |                            | Reports                                    |                                    |                                |  |                         | Finance | LCIF       |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|--|-------------------------|---------|------------|
|                                      |                         |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation   | Vice President Reported |         |            |
|                                      |                         |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears in red    | When more than one year appears in | Number of repeat terms         | Notes the If no report in 12 months do not have appears in an active red |                         |         |            |
| <b>Clubs more than two years old</b> |                         |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |  |                         |         |            |
| 107753                               | ARLINGTON               | 03/05/2010   | Active  | 21                          | 1                 | 0                   | 1                                       | 5.00%           | 18                         | 0  |                                    | R                              | M,MC,SC  | 6                       |         |            |
| 12920                                | BAKER CITY              | 08/29/1929   | Active  | 47                          | 0                 | 2                   | -2                                      | -4.08%          | 50                         | 1  | 2                                  |                                | N  | MC,SC                   | 2       |            |
| 12921                                | BEND/SUNRISE            | 11/05/1926   | Active  | 27                          | 2                 | 3                   | -1                                      | -3.57%          | 39                         | 7  | 0                                  |                                | R  | MC,SC                   | 2       |            |
| 12924                                | BURNS                   | 03/27/1942   | Active  | 30                          | 1                 | 1                   | 0                                       | 0.00%           | 30                         | 0  | 0                                  | 4                              |  | S,M,VP,MC,SC            | N/R     |            |
| 12925                                | COLUMBIA GORGE          | 06/28/1948   | Active  | 9                           | 0                 | 3                   | -3                                      | -25.00%         | 15                         | 1  | 0                                  | 2                              |  | S,M,VP,MC,SC            | 24+     |            |
| 37320                                | CROOKED RIVER RANCH L C | 06/28/1979   | Active  | 94                          | 5                 | 0                   | 5                                       | 5.62%           | 96                         | 0  | 0                                  |                                | N  | MC,SC                   | 1       | \$1000.00  |
| 59567                                | ELGIN                   | 05/23/1997   | Active  | 59                          | 0                 | 1                   | -1                                      | -1.67%          | 59                         | 12   | 0                                  |                                | N  | P,VP,MC,SC              | 0       | \$40.00    |
| 12927                                | ENTERPRISE-JOSEPH L C   | 09/09/1929   | Active  | 27                          | 0                 | 0                   | 0                                       | 0.00%           | 24                         |  | 3                                  | 7                              | N  | M,MC,SC                 | 24+     |            |
| 12928                                | HALFWAY                 | 12/08/1965   | Active  | 16                          | 1                 | 3                   | -2                                      | -11.11%         | 18                         | 4  | 0                                  | 9                              |  | M,VP,MC,SC              | 19      |            |
| 29114                                | HEPPNER                 | 04/04/1974   | Active  | 18                          | 0                 | 0                   | 0                                       | 0.00%           | 18                         |  | 4                                  |                                | R  | P,M,VP,MC,SC            | 24+     |            |
| 12929                                | HERMISTON               | 11/27/1972   | Active  | 22                          | 3                 | 0                   | 3                                       | 15.79%          | 16                         |  | 1                                  | 4                              | N  | VP,MC,SC                | 1       |            |
| 12930                                | HOOD RIVER              | 08/09/1938   | Active  | 53                          | 0                 | 0                   | 0                                       | 0.00%           | 61                         |  | 1                                  |                                | N  |                         | 1       |            |
| 31438                                | HOOD RIVER EYE OPENERS  | 12/29/1975   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         |  | 0                                  | 3                              | N  | MC,SC                   | 3       |            |
| 12931                                | HUNTINGTON              | 11/09/1948   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |  | 2                                  |                                |  | P,T,M,VP,MC SC          | 20      |            |
| 12934                                | ISLAND CITY             | 01/14/1974   | Active  | 21                          | 0                 | 1                   | -1                                      | -4.55%          | 26                         | 1  | 1                                  |                                | N  | T,M,MC                  | 9       |            |
| 12935                                | JORDAN VALLEY           | 10/13/1970   | Active  | 8                           | 0                 | 3                   | -3                                      | -27.27%         | 11                         | 23   | 0                                  | 3                              |  | P,M,MC,SC               | 8       |            |
| 12936                                | LA GRANDE               | 05/02/1929   | Active(1)   | 35                          | 0                 | 1                   | -1                                      | -2.78%          | 35                         | 4  | 3                                  |                                | N  | M,VP,MC,SC              | 6       | \$-2325.58 |
| 82431                                | LA PINE                 | 05/24/2004   | Active  | 66                          | 7                 | 0                   | 7                                       | 11.86%          | 48                         |  | 0                                  |                                | N  |                         | 0       |            |
|                                      | Exc Award (.06/30/18)   |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |  |                         |         |            |
| 12938                                | MADRAS                  | 01/30/1970   | Active  | 16                          | 0                 | 2                   | -2                                      | -11.11%         | 19                         | 12   | 0                                  | 2                              | N  | M,MC,SC                 | 4       |            |
| 30172                                | MITCHELL                | 01/27/1975   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         |  | 0                                  | 2                              | R  | M,VP,MC,SC              | 4       |            |
| 12941                                | ODELL                   | 02/24/1971   | Active  | 26                          | 0                 | 1                   | -1                                      | -3.70%          | 30                         | 19   | 1                                  | 7                              | N  | M,VP,MC,SC              | 1       |            |
| 12942                                | PENDLETON               | 04/21/1950   | Active  | 38                          | 5                 | 1                   | 4                                       | 11.76%          | 41                         | 51   | 0                                  |                                | N  | VP                      | 0       |            |
| 12945                                | PRINEVILLE              | 09/20/1938   | Active  | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         |  | 0                                  | 2                              | N  | M,MC,SC                 | 24      |            |



## Club Health Assessment for District 36 G through October 2018

| Club Number | Club Name                                    | Charter Date | Status  | Membership                  |                   |                     |                |   |                            | Reports                                    |                           |                                |   |                                    | Finance                               | LCIF  |  |  |  |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|---|------------------------------------|---------------------------------------|---|--|--|--|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation                      | Vice President Reported            | Months Since Last Activity Report *** | Account Balance                               | Donations for current Fiscal Year        |  |  |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |  |                           |                                | If no report in 3 months appears in red | When more than one year appears in | Number of repeat terms                | Notes the officers that do not have an active | If no report in 12 months appears in red |  |  |
| 128873      | Redmond Sunshine                             | 09/14/2016   | Active  | 2                           | 0                 | 0                   | 0              | 0.00%                                   | 4                          |  |                           |                                | 4                                       |                                    | 2                                     | M,VP,MC,SC                                    | 9  |  |  |
| 12948       | SHERMAN COUNTY                               | 02/26/1964   | Active  | 13                          | 0                 | 0                   | 0              | 0.00%                                   | 18                         |  |                           |                                | 1                                       |                                    | 5                                     | M,VP,MC,SC                                    | 24+                                      |  |  |
| 12949       | THE DALLES<br>Exc Award (.06/30/17,06/30/18) | 11/15/1926   | Active  | 95                          | 4                 | 0                   | 4              | 4.40%                                   | 84                         |  |                           |                                | 0                                       |                                    | N                                     | SC  | 0  |  |  |
| 65248       | THREE SISTERS                                | 04/23/2002   | Active  | 11                          | 1                 | 0                   | 1              | 10.00%                                  | 10                         |  |                           |                                | 0                                       |                                    |                                       | MC,SC   | 0  |  |  |
| 12950       | UNION  | 01/15/1974   | Active  | 9                           | 0                 | 0                   | 0              | 0.00%                                   | 10                         |  |                           |                                | 1                                       |                                    | 11                                    | S,T,VP,MC,SC                                  | 24+                                      |  |  |
| 12953       | WALLOWA                                      | 10/15/1973   | Active  | 14                          | 0                 | 0                   | 0              | 0.00%                                   | 14                         |  |                           |                                | 14                                      | 1                                  | None                                  | N   | 24+                                      |  |  |
| 101924      | WESTON MC EWEN                               | 05/06/2008   | Active  | 24                          | 1                 | 0                   | 1              | 4.35%                                   | 26                         |  |                           |                                | 3                                       |                                    | R                                     | MC,SC   | 9  |  |  |

### Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name        | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 107928      | UMATILLA IRRIGON | 03/29/2010   | Cancelled(6*)   | 05/31/2018        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 30                        | 0                   | 0                         | 0                 | 867                         | 31      | 22       | 9              | 1.05%            | 887                        | 29                            | 43%                                  | 20%                  | 3%                               | 0%                               | 0                             | 0%   | 0                         | 0                | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.